

PARKER BACK FROM MAUI

Tells of Troubles but Other Advices Indicate Peace.

Captain Robert Parker, who went to Lahaina in command of the police, returned in the steamer Noeai yesterday, having been called home by the serious illness of his son Samuel.

Just before Captain Parker left Lahaina at 9 p. m. of Wednesday, Officer Elvin came down from the mill and said that the High Sheriff wanted the police sent to the mill right away. Elvin could not tell, and Parker failed to learn, why the police were wanted at the mill.

Parker says 1000 Japanese went into Lahaina on Tuesday, when a luna and a plantation policeman were tried for assault and battery on Japanese laborers. The defendants were convicted and the luna was fined \$100 and the policeman \$50. It was on account of that luna, Parker was told, that the strike began. After the trial in court the Japanese held a meeting and then demanded the discharge of the two men. This was refused.

A coroner's jury had been summoned for an inquest on the Japanese who was killed Saturday night.

Parker saw no disturbance while he was at Lahaina and is inclined to think that some of the reports were exaggerated.

AUSTRIA PROMPT TO ACT.

The news of the Lahaina strike riot has traveled far, apparently, so far that it has become magnified into an international incident. Or, possibly the great powers are all a little nervous, more or less, when anything arises in connection with the Japanese. Anyhow, Austrian Consul H. Focke has received a cablegram from the Emperor Franz Josef asking if there is any danger to Austrian subjects at Lahaina. Possibly the Austro-Hungarian navy would come here, if there was. That navy did take a cruise in the Pacific, one time. It was a pretty good cruiser, but a little old. There is one Austrian subject, a count, it is said, employed on the plantation where the strike occurred.

A JAPANESE PROTEST.

Honolulu, T. H., May 25, 1905. Editor Advertiser: I think that you unintentionally do a great injustice to the Japanese population of Hawaii in your editorial this morning entitled "Arrest of Lawlessness." You begin by suggesting that the government of Japan should try to do something to restrain the "turbulence and violence" of its subjects in these islands and state that "between sixty and seventy thousand" Japanese here "are making themselves conspicuous and dangerous by their insubordination, clamor, puerile demands and paroxysms of anger."

Because a thousand or more Japanese on one plantation show signs of violence during a strike, it is scarcely fair to say that the sixty or seventy thousand Japanese in Hawaii are doing so. After all, I do not see that there was much violence that can be criticized at Lahaina, as compared with the ordinary strike, whether American or of any other nation. The details of what shooting took place are not yet known, but one thing is certain and that is that none but Japanese were hurt. In view of the reckless shooting by police recently at Wai-pahu, perhaps it is possible that the worst lawlessness and violence were on the part of police. It is well known that Japanese do not carry fire-arms, and the fact that one Japanese was killed and either two or three others wounded while no police were struck, is significant. The violence that occurred in, for example, the Chicago strike that is still unsettled, as shown from day to day by your Associated Press dispatches, is worse than anything the Japanese at Lahaina caused. The immediate cause of the outbreak at Lahaina was the beating of a Japanese laborer by a luna—a beating so severe that the unfortunate laborer was injured for life, having lost one eye as a result of the blows struck. Is it unnatural that his fellow-workmen showed sympathy and demanded that the man who so beat a workman under him be discharged?

Your comments such as the reference to initiating "senseless raids" and to "puerile demands" indicate an opinion that the Japanese are disposed to strike for nothing at all. The fact is that behind a strike like that at Lahaina, or like others which have recently occurred, there is always a long list of grievances which have been ignored by managers who usually do not take the trouble to understand them. The management is surprised when a strike begins by a list of fifteen or twenty "demands" and thinks they are made up for the occasion. If he had kept in touch with the difficulties of his men he would know that they are the accumulation of months, perhaps years, of small troubles which need not have existed, if there was any way for the laborers to make themselves understood. It is ridiculous to accuse Japanese, or any other people who are sane, of striking for nothing, for a strike means serious loss to the strikers. At Lahaina, the desire of the Japanese for peace and their relief at the peaceful termination of the trouble was shown when they gathered at the plantation office after the settlement with shouts of "Banzai." I firmly believe that if the manager of the plantation had been in reasonable communication with his men so that they could understand him and he could understand them, the strike would never have occurred.

All Japanese deeply deplore the strike and the Japanese press is unanimous

in expressing its regrets. But even if it be granted that the Lahaina Japanese were wholly in wrong, I do not think you are fair in saying, on the basis of such a local disturbance, that the sixty or seventy thousand Japanese in the islands are equally to blame with them. For what troubles do occur, it may be that the Japanese should bear their share of blame. But I believe most firmly that practically every strike is the result of misunderstandings more than anything else, and that the manager who takes the trouble to keep in touch with his labor camps will not suffer from strikes.

Respectfully yours,
C. SHIOZAWA.

CONFERENCE CLOSING

(Continued from page 1.)

evangelistic meeting which closed the day's sessions of the Bible Conference. John P. Hillis roused the congregation into enthusiasm by leading the congregational singing. Under his direction the general singing and chorus work has been brought to a standard higher than ever before.

Dr. Hiram Bingham led in prayer and the congregation sang "More About Jesus." Then Mr. Fred Butler sang in his inimitable manner Mr. Hillis' beautiful hymn, "Will I Empty-Handed Be?" Hon. P. C. Jones, chairman of the Finance Committee, made a statement regarding finances. He said that he had heard it stated that Dr. Ostrom was being paid well for his work. He stated that not only had Dr. Ostrom not received a cent but he had advanced nearly \$700 to the expenses of bringing the mission here from Seattle. Dr. Ostrom had refused to accept a penny until all the other expenses of the campaign were provided for. He had not said a word about money but Mr. Jones thought that he should receive a most generous offering for his hard and untiring work. A collection was taken up last night and will be tonight and Sunday night for Dr. Ostrom.

After the singing of the "Glory Song" by the audience in the different languages Dr. Ostrom announced his text from Acts 26:19, "Whereupon, O King Agrippa, I was not disobedient unto the heavenly vision." He said in substance:

"Obedience is one of the great and cardinal laws of God's creation. Jesus Christ was a great example of obedience. He was 'obedient unto death, even the death of the cross.' When the outward law says, 'This is the way,' man's best judgment says 'That is the way' and his heart confirms it. The outer law and the inner law must tally and be in accord."

"When the scripture speaks of old men and young men seeing dreams and visions I think it means visions such as we see now. Visions of a day when government shall be righteous, when houses of ill fame shall be closed, when the world shall be Christ's. We all may have visions. One cannot read poetry without its bringing him visions. So if we can see visions in these things why cannot we get an insight into God's government. Paul, unhorsed on the Damascus road, saw a vision of the character of Jesus and his claim on his soul and so acted that he was able to say to Agrippa 'I was not disobedient unto the heavenly vision.' 'Men will admit that insight is all right in the realms of science and invention, electricity, in arithmetic, in forecasting the weather, but many of them refuse to believe that insight and vision are possible in the religious realm. But I insist that it is all right in religion. History records many examples. Such heavenly visions came to Martin Luther, John Knox, John Wesley, Charles Spurgeon and scores of others, heroes of the Christian church. They were not disobedient unto the heavenly vision."

"Such a vision came to that modern St. Catherine who cried out to William Booth 'We have rung the bell long enough for people to come to us. Let us go out to them.' That began the great work of the Salvation Army, that organization which has saved millions. I think with all honor to William Booth that the great power that moved the Salvation Army was Catherine Booth."

"I have mentioned these few and you may say: 'Oh, yes, but I can't be as great as these.' Yes, but I would remind you that the little spring is as important as the gushing well. If they had the great mountain top vision we can have the little knoll

DEATH OF SISTER ANNA AT OAKLAND



People who did not know her name will remember the sweet-faced old lady in a nun's habit who rode about the streets with E. G. Keen. She was Sister Anna, mother of Mr. Keen and aunt, we believe, of Secretary Cortel-

vision. Every man has a right to a spiritual vision. "I cannot close without speaking of the vision of the preacher. The average preacher has to take a raw-hide of purpose and whip himself into the pulpit the first time and some have to the hundredth time. But some day there comes the vision. It burns like a fire in the soul. Pity the man in whom it has burned out. Oh, brethren let us working in these islands gird ourselves and obey the vision. You may go down to some plantation and preach ten years and seem to have no results and then see one boy that has been brought up under your teaching becoming a leader in the emancipation of men from sin."

"I must remind you of the visions that come to men in all walks of life. Has a vision come to you? If it has, nurture it. Keep it as a man on a prairie with no means of making fire would nurture the little flame he has. Have you obeyed the vision? What is the trouble with us—disobedience. Let us get back to God and He will get back to us."

At the close of the sermon the audience remained with bowed heads singing softly "Nearer My God to Thee." Then Dr. Ostrom asked the ministers and workers who wished to receive the heavenly vision and be obedient to it to rise. Then he asked fellow-members of the church who wished to say the same thing to rise. Then, while "Jesus, Lover of My Soul" was sung the appeal to those who had not been identified with the church was made. Many rose in answer to the question "Do you want to know God and live as Christ would have you?" until nearly every person in the church was standing.

During the distribution of the decision cards Mr. Butler sang beautifully, "Jesus Will Help If You'll Try." Then the congregation sang "Happy Day." The dismissal was informal many remaining for group prayer meetings and for conferences.

THE DAY SESSIONS.

Yesterday's sessions began with a largely attended prayer meeting in Central Union church at 6:30 a. m. At nine o'clock the sectional prayer meetings began and at 10 the conference session proper opened with an address by Rev. Curtis P. Shields of Hilo. This was followed by an address on "The Innermost of Redemption" by Dr. Ostrom. After the sectional conference meetings, in which the addresses were translated into the different tongues, there was an adjournment until 2 p. m. After a short business session

you. A member of an Episcopalian order she spent her life in doing good in San Francisco. Her several visits here endeared her to many Honolulu people. Yesterday Sister Anna died in Oakland in the 74th year of her age.

Dr. Ostrom took up the subject of "The Bible and its Use." His remarks were interpreted by Rev. Stephen L. Desha. **MINISTERS' TEA PARTY.**

At the close of the regular conference session the ministers and other workers and their families adjourned to Central Union church where the annual tea party given by the Women's Board of Missions of the Pacific Islands to the ministers both in Honolulu and the other islands. The first part of the program was held in the lecture room of the church where some two hundred guests assembled around tables covered with dainty linen, and loaded with good things to eat. Coffee, sandwiches, biscuits and cake were eagerly discussed by those present and many were the compliments passed on the culinary ability of the ladies.

After the luncheon was over the company repaired to the main auditorium of the church where an after-noon program was presented. Hon. P. C. Jones presided. There was much disappointment because Bishop Restarick of the Episcopal church was called away to Hilo and was not able to speak as expected. The program was as follows:

1. Hymn led by Mr. John P. Hillis, "All Hail the Power of Jesus's Name."
2. Prayer by Rev. W. M. Kincaid, D.D.
3. Welcome from The Woman's Board of Missions of the Pacific Islands, by Mrs. Doremus Scudder, President. Interpreted by Mrs. May Wilcox.
4. Responses by the President of the Hawaiian Board and Vice Moderator F. Archer.
5. Greetings by Rev. S. L. Desha.
6. A Word from Over the Sea—Chief Henry Nanpei of Ponape.
7. Salutations from Rev. J. W. Wadman.
8. Our Latest Acquisitions: Rev. Curtis E. Shields of Hilo, Rev. Albert S. Baker, M.D., of Kona, Rev. R. A. Buchanan of Kohala, Mr. M. G. Santos of Paia, Mr. James A. Rath of Palama.
9. Solo by Mr. Fred. Butler.
10. Voices from Asia. Korea, Rev. P. K. Yoon. Japan, Rev. K. Komuro. China, Rev. Ho Tsz Tung.
11. Our Mainland Brethren—Rev. Henry Ostrom, D.D.
12. Hymn led by Mr. John P. Hillis, "Blest be the tie that binds."
13. Benediction by Rev. Mr. Kaea.

OLD FOLKS' SERVICE.

The special service today will be that for old people in Central Union church at 3 p. m. People of all ages are in-

Now is the

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A great deal of the
tary woolen underwear. Most
while being clean has the great dis-
clammy.

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bric has been evolved by Dr. Deimel, called Linen-
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we can fit everybody.

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vided, although a special invitation is
given to all those over fifty. For
those who are unable to get to the
church a committee has conveyances
and all who know of those who can not
get to the church without conveyances
are requested to notify Miss Yarrow or
other members of the committee.

NAVAL TITLE QUESTION.

Nothing is likely to be done respect-
ing naval titles, as has been urged by
some line officers, especially those on
the retired list, notably Rear Admiral
John H. Upshur. Secretary Morton
does not seem inclined to reopen a
question which was practically settled
in a decided way by Secretary Long.
In the meantime the naval regulations
appear to be held up in the hope that
Secretary Morton will pass on the
question, which some officers think of
vital importance. At present the only
staff officers who are using line titles,
so-called, are certain chiefs of techni-
cal bureaus. Most of the officers, how-
ever, are not giving the matter much
attention, and the Secretary and As-
sistant Secretary of the Navy regard
the question as of no consequence
whatever.—San Diego Evening Trib-
une.

READ THE ADVERTISER— WORLD'S NEWS DAILY.

SPECIAL MEETING.

WAIAANAE CO., LTD.

A special meeting of the stockholders
of Waianae Co., Ltd. will be held Wed-
nesday, May 31, 1905, at 10 o'clock a.
m., at the office of J. M. Dowsett, Mer-
chant street, Honolulu, Oahu.

J. M. DOWSETT
Secretary Waianae Co., Ltd.
Dated Honolulu, T. H., May 25, 1905.
7113.

STOCK BOOKS CLOSED.

PIONEER MILL CO., LTD.

The stockbooks of the Pioneer Mill
Co., Ltd., will be closed for transfers
from May 27 to May 31, both dates in-
clusive.

W. PFOTENHAUER,
Treasurer Pioneer Mill Co., Ltd.
7113

MORTGAGE MADE BY YONG HEE, YONG LUM AND OTHERS.

MORTGAGEE'S NOTICE OF INTEN- TION TO FORECLOSE AND OF FORECLOSURE SALE.

In accordance with the provisions of
a certain mortgage made by Yong Hee,
Yong Lum and others, copartners
under the name of Kwong Yee Wai
Company, to Yong In or Y. Ah In,
dated October 2, 1902, recorded liber
237, page 483, notice is hereby given
that the mortgagee intends to
foreclose the same for condition broken,
to wit: non-payment of interest, and
breach of other conditions.

Notice is likewise given that after
the expiration of three weeks from the
date of this notice, the property cov-
ered by said mortgage will be adver-
tised for sale at public auction, at the
auction rooms of the Fisher, Ables Co.,
Ltd., in Honolulu, on Saturday, the
3rd day of June, 1905, at 12 noon of
said day.

Further particulars can be had of
Castle & Withington, attorneys for
mortgagee.

Dated Honolulu, May 2nd, 1905.
YONG IN (or Y. Ah In),
Mortgagee.

The property covered by said mort-
gage consists of:

1. Lease of Kawahapal, W. R. Cas-
tle to Lam Sing, dated September 8,
1890, recorded liber 128, page 178.
2. Lease by Napukau and others to
Wing Fat Wai, liber 128, page 184.
3. Lease by Mokuhia to Wing Fat
Wai, liber 128, page 187.
4. Lease of Hattie Kekino to Ah In,
liber 185, page 358.
5. All buildings standing on said
premises, working animals, tools, im-
plements, furniture, crops growing or
severed, swine, poultry, and every
other kind or description of property,
being a portion of the rice plantation
hitherto conducted by said Yong Hee
and others under the name of Kwong
Yee Wai Company at said Kawahapal.

7095. May 5, 12, 19, 26 and June 2.

BY AUTHORITY.

MATERIALS FOR FOREST RE- SERVE FENCE.

Proposals will be received at the Of-
fice of the Superintendent of Forestry,
Government Nursery, Honolulu, T. H.,
until 12 o'clock m. of May 29, 1905, for
materials for the construction of a
Forest Reserve Fence.

Material to be furnished as follows:
212,800 feet of the best grade of No.
6 galvanized wire.
350 lbs. of the best grade 1 1/2 inch
galvanized fence staples.

Bidders to state time of delivery. The
material to be held subject to the or-
der of the Superintendent of Forestry,
and delivered to some point in Hono-
lulu, in quantities desired.

Proposals must be submitted en-
closed in a sealed envelope, addressed
to Ralph S. Hosmer, Superintendent of
Forestry, Honolulu, T. H., endorsed
"Proposals for Fence Material" and de-
livered previous to 12 o'clock m. of the
day specified.

The Executive Officer reserves the
right to reject any or all bids.

C. S. HOLLOWAY,
Executive Officer, Board of Agriculture
and Forestry.

Honolulu, T. H., May 25, 1905.
7113.

WAIALUA SCHOOL AND COT- TAGES, OAHU.

Proposals will be received at the of-
fice of the Superintendent of Public
Works, Honolulu, until 12 o'clock m.
of June 12, 1905, for constructing a Six-
Room One-Story Frame School Build-
ing and two Three-room Teacher's
Cottages at Waialua, Oahu, T. H.

Plans and specifications are on file
with the Assistant Superintendent of
Public Works, copies of which will be
furnished intending bidders on receipt
of \$5.00, which sum will be returned
after depositing bid and returning
plans and specifications.

No proposal will be entertained un-
less submitted on the blank forms fur-
nished, enclosed in a sealed envelope,
addressed to C. S. Holloway, Superin-
tendent of Public Works, Honolulu, T.
H., endorsed "Proposal for Waialua
School and Cottages, Oahu," and de-
livered previous to 12 o'clock m. on the
day specified.

The Superintendent of Public Works
reserves the right to reject any or all
bids.

C. S. HOLLOWAY,
Superintendent of Public Works.
Honolulu, May 23, 1905. 7113

IN THE CIRCUIT COURT OF THE FIRST CIRCUIT, TERRITORY OF HAWAII.

In the Matter of the Estate of MAUI
(K) of Honolulu, Oahu, Intestate
Deceased.

On reading and filing the petition of
Wm. A. Kala, a cousin of the deceased
alleging that Maui (K) of said Hono-
lulu, died intestate at said Honolulu
on the 23rd day of April, A. D. 1905,
and praying that Letters of Adminis-
tration issue to petitioner:

It is ordered that MONDAY, the 19th
day of JUNE, A. D. 1905, at 10 o'clock
a. m., be and hereby is appointed for
hearing said petition in the court room
of this court at Honolulu aforesaid, at
which time and place all persons con-
cerned may appear and show cause, if
any they have why said petition
should not be granted.

Dated at Honolulu, T. H., May 17,
1905.

By the Court: GEORGE LUCAS,
Clerk.

7107—May 19, 26, June 2,



FLASH LIGHT PICTURE OF A MEETING IN MR. RIDER'S
MISSION AT KAKA'AKO.